

Ordering your 2019 Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the 2019 curriculum. Place your order using any of the easy home delivery options below and receive a Shoes & Sox coupon to redeem at your nearest store.

**ORDER ONLINE BEFORE FRIDAY 4 JANUARY 2019  
TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING**

**OPTION 1**

- Visit [booklist.westschoolsupplies.com.au](http://booklist.westschoolsupplies.com.au)
- Enter School Code: **MAKBT1**
- Enter Password: **MAK839**
- Please select School Year: **YEAR 3**
- Click '**Display My List**' and follow the prompts
- Families with multiple orders must be processed and paid for individually and will only be required to pay one Delivery Fee with your first order, for subsequent orders please select '**Additional Child**'.

To ensure family orders are delivered together, enter the WEO Reference Number of additional orders in the comments box on the '**Order Confirmation**' page.

**OPTION 2**

- Select required items & complete delivery information over page
- Complete **Payment Information Box** below (**Cheques Not Accepted**)
- Post your order to **West School Supplies PO Box 121 Northlands WA 6905**

**PAYMENT INFORMATION**

Money Order     Visa     MasterCard     Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Cardholder Name \_\_\_\_\_ Phone \_\_\_\_\_

Card Number \_\_\_\_ / \_\_\_\_ / \_\_\_\_ / \_\_\_\_    Expiry \_\_\_\_ / \_\_\_\_    CCV \_\_\_\_

Booklist Amount \$ \_\_\_\_\_ + \$3.95 Per Order **OR** \$7.00 Per Family = Grand Total \$ \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

CREDIT CARDS DEBITED UPON PLACEMENT OF ORDER. MONEY ORDERS ACCEPTED UPON RETURN OF ORDER MADE PAYABLE TO WEST SCHOOL SUPPLIES

**WE'RE HERE TO HELP**

West School Supplies is an online company and does not have a retail store however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday.

Orders will commence being dispatched from 3 December 2018.

**A \$3.95 Delivery Fee applies to single orders or a \$7.00 Delivery Fee applies to family orders. Please note that pick-up facilities are not available.**

**MAKYBE RISE PRIMARY SCHOOL YEAR 3 2019 REQUIREMENTS LIST**

|                            |                         |
|----------------------------|-------------------------|
| STUDENT'S FIRST NAME _____ | STUDENT'S SURNAME _____ |
| ADDRESS _____              | SUBURB _____ P/C _____  |
| PHONE _____                | EMAIL _____             |

| LINE NO   | CODE   | DESCRIPTION   | QTY | QTY REQ | UNIT               | TOTAL           |
|---|--------|---|-----|---------|--------------------|-----------------|
| <b>REQUIREMENTS LIST</b>  |        |   |     |         |                    |                 |
| 1   | 102808 | CALCULATOR SLD-200N POCKET 8 DIGIT  | 1   | _____   | 5.95               | 5.95            |
| 2   | 102218 | CRAYONS TWISTABLES PK 12  | 1   | _____   | 4.95               | 4.95            |
| 3   | 100137 | DISPLAY BOOK A4 20P REFILLABLE BLACK                                      | 2   | _____   | 1.75               | 3.50            |
| 4   | 102165 | DOCUMENT WALLET A4 BUTTON CLOSURE TRANS CLEAR                             | 3   | _____   | 1.05               | 3.15            |
| 5   | 102582 | ERASER LARGE WITH SLEEVE  | 3   | _____   | 0.30               | 0.90            |
| 6   | 102274 | ERASER WHITEBOARD MINI  | 1   | _____   | 1.80               | 1.80            |
| 7   | 100243 | EXERCISE BOOK A4 48P 14MM RULED <b>(1 for Music, 1 for German)</b>        | 2   | _____   | 1.00               | 2.00            |
| 8   | 103328 | EXERCISE BOOK A4 64P 14MM DOT THIRD <b>(1 for Health, 1 for Diary)</b>    | 11  | _____   | 1.10               | 12.10           |
| 9   | 102160 | GLUE STICK ARTLINE 40G PURPLE   | 4   | _____   | 2.60               | 10.40           |
| 10  | 101908 | GRID BOOK A4 48P 10MM GRID <b>(Compulsory 10mm)</b>                       | 4   | _____   | 1.00               | 4.00            |
| 11  | 103002 | HANDY POUCH A5 MESH CLEAR <b>(Avid essential item)</b>                    | 1   | _____   | 2.45               | 2.45            |
| 12  | 103298 | HIGHLIGHTERS PK 4 ASSTD   | 1   | _____   | 3.35               | 3.35            |
| 13  | 102944 | MARKER PILOT 100 BULLET BLACK   | 1   | _____   | 2.65               | 2.65            |
| 14  | 103349 | MARKERS FABER CONNECTOR PK 12   | 1   | _____   | 5.75               | 5.75            |
| 15  | 102934 | MARKERS WHITEBOARD OSMER BULLET PK 6 ASSTD                                | 1   | _____   | 6.65               | 6.65            |
| 16  | 102933 | PENCIL CASE STRIPE NET 340X170MM COLRS ASSTD                              | 1   | _____   | 2.40               | 2.40            |
| 17  | 103352 | PENCIL GOLDFABER 2B   | 10  | _____   | 0.50               | 5.00            |
| 18  | 103306 | PENCIL RED CHECK  | 10  | _____   | 0.50               | 5.00            |
| 19  | 102164 | PENCILS COLOURED PK 12  | 2   | _____   | 2.25               | 4.50            |
| 20  | 100872 | PROJECT BOOK A4 48P 14MM DOT THIRD <b>(For Science)</b>                   | 2   | _____   | 1.00               | 2.00            |
| 21  | 101972 | RULER WOODEN 30CM <b>(Must have Cm and Mm)</b>                            | 1   | _____   | 0.55               | 0.55            |
| 22  | 102869 | SCISSORS WESTCOTT MICROBAN BLUNT TIP 127MM (5")                           | 1   | _____   | 1.80               | 1.80            |
| <b>If your child is left handed, please select scissors below</b> |        |   |     |         |                    |                 |
| 23  | 102864 | SCISSORS WESTCOTT KIDS LEFTY BLUNT TIP 127MM (5")                         | 1   | _____   | 1.80               | 1.80            |
| 24  | 100603 | SCRAPBOOK MEGASAURUS 335 X 240MM 64P                                      | 1   | _____   | 1.65               | 1.65            |
| 25  | 101678 | SHARPENER CANISTER SINGLE HOLE  | 2   | _____   | 0.70               | 1.40            |
| 26  | 102640 | STICK ON NOTES 76MM X 76MM YELLOW   | 4   | _____   | 1.00               | 4.00            |
| 27  | 100649 | VISUAL ART DIARY A4 110GSM 60L (120P)                                     | 1   | _____   | 4.95               | 4.95            |
| <b>(For Art - To be retained for following year)</b>              |        |   |     |         |                    |                 |
| 28  | 101063 | WHITEBOARD CRAYOLA DUAL SIDED DRY-ERASE                                   | 1   | _____   | 6.40               | 6.40            |
|   |        |   |     |         | <b>SUBTOTAL</b>    | <b>\$111.05</b> |
| <b>CONTRIBUTIONS</b>  |        |   |     |         |                    |                 |
| 29  | 102932 | LITERACY CONTRIBUTION <b>(Literacy Pro License - 1 year subscription)</b> | 1   | _____   | 10.00              | 10.00           |
| 30  | 102768 | VOLUNTARY CONTRIBUTION PER CHILD  | 1   | _____   | 60.00              | 60.00           |
| 31  | 102931 | VOLUNTARY LIBRARY CONTRIBUTION  | 1   | _____   | 10.00              | 10.00           |
| 32  | 102642 | P & C CONTRIBUTION  | 1   | _____   | 10.00              | 10.00           |
|   |        |   |     |         | <b>SUBTOTAL</b>    | <b>\$90.00</b>  |
| DELIVERY PER ORDER  |        |   | 1   | _____   |                    | 3.95            |
| <b>OR</b>   |        |   |     |         |                    |                 |
| DELIVERY PER FAMILY (Please select on your <u>first</u> order)    |        |   | 1   | _____   |                    | 7.00            |
|   |        |   |     |         | <b>SUBTOTAL</b>    | _____           |
|   |        |   |     |         | <b>ORDER TOTAL</b> | _____           |

\_\_\_\_\_**TICK IF ENTIRE LIST IS REQUIRED**

TICK RIGHT \_\_\_\_\_ OR LEFT \_\_\_\_\_ **HANDED SCISSORS**

**CONTINUED OVERPAGE**

ALL PRICES INCLUSIVE OF GST & SUBJECT TO CHANGE WITHOUT NOTICE. PRODUCT BRANDS SUBJECT TO AVAILABILITY & SUBSTITUTES PROVIDED WITHOUT NOTICE

## MAKYBE RISE PRIMARY SCHOOL YEAR 3 2019 REQUIREMENTS LIST

|                            |                         |
|----------------------------|-------------------------|
| STUDENT'S FIRST NAME _____ | STUDENT'S SURNAME _____ |
| ADDRESS _____              | SUBURB _____ P/C _____  |
| PHONE _____                | EMAIL _____             |

### PARENTS TO SUPPLY

- 1 x Liquid Hand Sanitiser
- 2 x Boxes of Tissues (**Label with student's name**)
- 1 x Water Bottle
- 1 x Water Resistant Library Bag
- 1 x Makybe Rise School Bag

**PLEASE BRING YOUR CHILD'S COMPLETE STATIONERY COLLECTION ON THE FIRST DAY OF SCHOOL. IT WILL BE SORTED, DISTRIBUTED AS REQUIRED AND ANY REMAINING ITEMS WILL BE SENT HOME AT THE END OF THE YEAR.**

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[westschoolsupplies.com.au](http://westschoolsupplies.com.au)

T 08 9440 4418 E [enquire@westschoolsupplies.com.au](mailto:enquire@westschoolsupplies.com.au) A PO Box 121 Northlands WA 6905 ABN 43 693 876 976